

**Business & Professions Code Section 6061.7(a)
Information Report for All Locations
Reporting Year 2017**

Name of Law School: _____

Primary Address: _____

Additional Branch/Satellite Campus Name(s) and Location(s):

The following requests apply solely to all first-year students admitted into a law school's J.D. Program, as of September 15th, during the previous year and who were not reported in any prior year:

1) Admissions Data:

- a) Total number of first-year applications received: _____
- b) Total number of first-year students accepted: _____
- c) Total number of first-year students enrolled: _____
- d) Undergraduate Grade Point Average (GPA) for all first-year students admitted:
 - i) 75th Percentile: _____
 - ii) 50th Percentile: _____
 - iii) 25th Percentile: _____
- e) Law School Admissions Test (LSAT) numerical score (if required for admission).
Reported Numerical Score:
 - i) 75th Percentile: _____
 - ii) 50th Percentile: _____
 - iii) 25th Percentile: _____

2) Tuition and Fees Totals for First-Year Students in the Year Reported:

- a) Total number of units required to earn a J.D. degree: _____
- b) Estimated total tuition charged to complete a J.D. degree: \$ _____
- c) Estimated total fees charged to complete a J.D. degree: \$ _____

3) Financial Aid Available to First-Year Students (if qualified):

- Federally Guaranteed Loans
- Private Student Loans
- Veterans Education Benefits
- California Dept. of Rehabilitation
- Unrestricted Scholarships/Grants/Discounts:
 - Total number and dollar amount awarded as of Sept 15:
_____ \$ _____
- Conditional Scholarships/Grants:
 - Total number and dollar amount awarded as of Sept 15:
_____ \$ _____

Description of all conditions (e.g., cumulative GPA) required to maintain any such scholarship awarded:

4) Enrollment Data

- a) Total number of students enrolled, per class in the law school's J.D. degree program, during each of the prior three years:

	2013-2014	2014-2015	2015-2016
1st			
2nd			
3rd			
4th			
Total J.D. enrollment			

- b) Total number of students who transferred to and from the J.D. program during the prior three years:

	2013-2014	2014-2015	2015-2016
Transfers (in)			
Transfers (out)			

- c) Total number of students who did not remain enrolled in the J.D. program, on either a voluntary or involuntary basis during each of the prior three years:

	2013-2014	2014-2015	2015-2016
Total Attrition (#)			

5) Law School Administrators, Faculty, and Librarians:

- a) Number of full-time faculty: _____
 b) Number of part-time faculty: _____
 c) Number of full-time administrators: _____
 d) Number of part-time administrators: _____
 e) Number of trained librarians (full- or part-time): _____

6) Required Courses and Clinical Courses:

- a) Number of required courses for J.D. degree: _____
 b) Average class size for required courses: _____
 c) Number of school-sponsored clinical programs offered for credit: _____

7) Employment Outcomes:

The results of a survey conducted by the law school, taken three years after its graduates completed their J.D. degree requirements, indicate that the percent of graduates employed over each of the last three years working at jobs that: a) a J.D. degree is required by their employer; and b) a J.D. degree is an advantage in their employment are as follows.

Graduates of calendar year 2013* Total number of graduates: _____
 Total number of responses received: _____ Survey response rate: _____%

Employment Status	2014	2015	2016
J.D. degree-required	%	%	%
J.D. degreed-advantage	%	%	%

* Initial survey year for this report covers all those attending the law school who completed the curriculum required to earn J.D. degree in 2013, whether or not they actually graduated in that calendar year.

8) California Bar Examination (CBX) Passage Data

- a) Reporting period (five years): January 1, 2011 - December 31, 2015;
 b) Number of qualified graduates during the reporting period:
 (1) Who took the CBX at least once during the reporting period: _____
 (2) Who passed the CBX during the reporting period: _____
 (3) Cumulative, pass rate for the reporting period: _____%